



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

March 17, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for March 3, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Tourism Director – Robbie Morgan
7. Committee Meeting Minutes
 - a. Transportation
 - b. Parks and Recreation
8. Ordinance
 - a. 2nd Reading Ordinance #2026-1 – Financing
 - b. 2nd Reading Ordinance #2026-2 – Seating Capacity – Restaurant
9. EMS
 - a. Executive Order #2026-15
 - b. Executive Order #2026-16
10. Right of Way (Road Barn)
11. Sheriff's Report
12. County Clerk
 - a. Excess Fees
 - b. Annual Settlement
13. Approval of Bill List
14. Other Business
15. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

March 3, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON MARCH 3, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY GAVE THE INVOCATION FOR DISTRICT 2.

FEBRUARY 17, 2026, REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM FEBRUARY 17, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

MOLLY TACKETT, TOM DODSON, AND NOAL COTTON

AUDITOR-GREG MILKAVCIC

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO ACCEPT THE CLEAN AUDIT FROM GREG MILKAVCIC. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

Billing & Documentation Improvement

- Attended training session through 911 Billing (Amber attending Day 2).
- Covered:
 - Mock trial scenarios.
 - Strengthening documentation for legal defensibility.
 - Documentation practices to improve billing capture and reimbursement compliance.

Operational Impact:

- Improved revenue cycle performance.
- Reduced liability exposure.
- Stronger audit readiness.

Education & Workforce Development

Bluegrass Community and Technical College (BCTC)

- Met to discuss instructional partnerships
- Very positive meeting.
- Proposed structure:
 - ACEMS instructors teach our own personnel.
 - BCTC compensates Anderson County for instruction
- The Judge has been provided this information.

Strategic Benefits:

- Revenue generation.
- Improved workforce pipeline
- Enhanced clinical standardization.

Community Outreach & Recruitment

- Provided CPR training for the High School FFA program
 - Students were engaged, learned a great deal, and reported that they enjoyed the training.
 - Positive feedback and strong participation
 - Supports community preparedness and future healthcare workforce interest
- Attended Career Day for seniors at Anderson County High School
 - Strong interaction with students.
 - Positive exposure for EMS careers
 - Continued investment in long-term recruitment efforts

These efforts support long-term recruitment and community presence

Department Head Meeting

March 3, 2026

Anderson County EMS

February Run Volume

- Total Runs for February 2026. **346**
 - Steady call volume.
 - Continued monitoring of staffing levels relative to service demand and mutual aid utilization.

Hospital & Healthcare System Engagement

Frankfort Regional Medical Center

- Attended two meetings.
 1. Introduction Meeting – New Ambulance Transport Director (HCA/Tristar)
 - Productive discussion.
 - FRMC plans to have their transport ambulance operational by May 1, 2026.
 2. Monthly Meeting
 - Ongoing collaboration on trauma, stroke, and cardiac care performance.
 - Continued focus on documentation quality, patient outcomes, and communication.

Regulatory & Compliance Update

Kentucky Board of Emergency Medical Services (KBEMS)

- 1 Paramedic and 1 EMT underwent an extended audit review.
- Result: **0 deficiencies.**

This reflects:

- Strong documentation standards.
- Protocol compliance.
- Quality assurance effectiveness.
- Positive representation of ACEMS clinical operations at the state level.

Staffing Update & Hiring Strategy

- 1 new EMT has started
- 2 additional EMTs pending, awaiting completion of new state-required federal background checks (3–4 day turnaround)

Strategic Hiring Adjustment

- We will pause additional EMT hires unless candidates bring significant experience
- Recruitment efforts will now prioritize:
 - Advanced EMTs (AEMTs)
 - Paramedics

Rationale:

- Strengthen clinical capability on each shift
- Improve system efficiency.
- Reduce reliance on mutual aid.
- Align staffing model with call acuity and operational needs

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – March 3, 2026

Activity Report

February 19, 2026

- Attended a follow up meeting with FEMA.
- Attended NWS Conference call concerning severe weather and monitored weather radars.

February 24, 2026

- Submitted mandatory LEPC Program Application to KyEM.

February 25, 2026

- Received call from our FEMA PA specialist stating they are being pulled away for indefinite time.
- Also received email from KyEM concerning Federal Government Shutdown and how it will affect our ongoing PA projects.

February 26, 2026

- Renewing the Federal Government's System for Award Management (SAM) for Anderson County EMS.

March 03, 2026

- Attended Court Meeting.
- Deputy Director Womack attending webinar with NWS for Severe Weather Awareness Week (March 1-7) titled "Working with the NWS: A Practical Guide for PIOs."

CODE ENFORCEMENT-TOM BOND

Code Enforcement – March 3, 2026

February – Permits Issued

Single Family (New) – 6, Addition - 1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	82	124
Cost of Const.	\$13,588,706	\$14,419,900
Total Sq. Ft.	139,254	218,359
Total Fees	\$31,761.48	\$55,670.00

Zoning/Floodplain – No Changes

Code Enforcement – Letters Issued

New Addresses – New Addresses Set

1341 Bruner Rd.

1171 Bridge Hill Rd.

ANDERSON COUNTY PARKS & RECREATION

March 3, 2026

1. Softball and Tball registration is complete, 170 signed up .
2. Registration for 13-15 year olds is open now. March 1, through April 4th.
3. Paint for tennis/pickleball has been ordered, Meeting tomorrow about lights.

ROAD DEPARTMENT-GLEN HAWKINS

ANDERSON COUNTY ROAD DEPARTMENT

1406 Versailles Road
Lawrenceburg, KY 40342

January 5, 2026

Alter Land Development, LLC
1136 St. Matthews Ave. Suite 300
Louisville, KY 40207

Attn: Chris Thompson

RE: Majestic Manor
Request for Bond Reduction

Dear Chris:

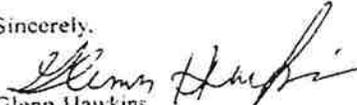
I have reviewed the roads at Majestic Manor and have recommended a bond total as detailed.

To be installed entire road length 5880.63 feet:

Surface	1 (one) inch base cap 882 tons (\$14.25 per foot)	\$83,790.00
Final Surface	1 (one) inch cap 882 tons (\$14.25 per foot)	\$83,790.00
Total		\$167,580.00
Contingency	-25%	\$41,895.00
Bond Total		\$209,475.00

Should you have any questions please feel free to contact me at 502-680-0522

Sincerely,


Glenn Hawkins
Anderson County Road Supervisor

CC: Orbrey Gritton, Anderson County Judge Executive
Betty J. Webb, Planning Commission Chair
A. Rachele Lile, Planning and Zoning Secretary

2/18/26 Boom mowed on Hoophole Rd. Hand trim some limbs on Buckley lane where the bus turns around. Worked on making a new mowing deck for the challenger boom mower.

2/19/26 Boom mowed on Hoophole Rd. Worked on making a new deck for the challenger boom mower.

2/20/26 Boom mowed on hoophole Rd. Pushed the salted up that was delivered. Worked on the boom mower deck.

2/23/26 checked roads for slick spots and recored where all the potholes are so they can be fixed. Worked on making a new deck for the boom mower.

2/24/26 Cut a tree off the slab on Drydock Rd. Worked on building the new deck for the boom mower. We loaded the hot box getting it ready to patch potholes.

2/25/26 Ditched on Ballard Rd. Boom mowed on Hoophole Rd. Patched potholes on Hawthorne Lane, Lock Rd, Clifton Rd, lanes Mill Rd, Maddox lane, Avenstoke Rd, Pigeon Fork and Benson Creek Rd. Patched bad spot over a culvert on Mays Rd. Worked on building the boom mower deck.

2/26/26 Washed trucks and cleaned up around the shop. Worked on building the new boom mower deck.

2/27/26 Boom mowed on Hoophole Rd. Moved the excavator back to the shop. Worked on building the boom mower deck.

COUNTY CLERK-JASON DENNY

JASON DENNY DISCUSSED WITH THE COURT THE ELECTION TRAINING ON SECURITY AND INTEGRITY HE JUST GAVE MARCH 2, 2026. THIS WAS AT THE HIGH SCHOOL AND ANYONE 14 YEARS AND OLDER WERE INVITED TO ATTEND. ALSO, HE DISCUSSED THE \$32, 347.45 GRANT GIVEN FROM KENTUCKY DEPARTMENT OF LIBRARY AND ARCHIVES TO IMAGE THE OLD RECORDING BOOKS THAT HAD NOT BEEN IMAGED YET.

ANIMAL CONTROL-COMMITTEE MINTUES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE ANIMAL CONTROL COMMITTEE MINTUES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ORDINANCE 2026-1-1ST READING

FIRST READING OF ORDINANCE 2026-1

ORDINANCE 2026-2-1ST READING

FIRST READING OF ORDINANCE 2026-2

EXECUTIVE ORDER 2026-14/PAUL SMITH

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPOINT PAUL SMITH AS A PART TIME EMT AT THE RATE OF \$ 10.93 PER HOUR BEGINNING FEBRUARY 25, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-14

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

March 3, 2025

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Paul Smith as a Part time EMT at \$10.93 an hour, (effective date 2-25-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of March, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

DOCUMENT NO: 311515
RECORDED: March 08, 2026 01:37:00 PM
TOTAL FEES: \$0.00
COUNTY CLERK: JASON DENNY
DEPUTY CLERK: KENNEDY FISHER
COUNTY: ANDERSON COUNTY
BOOK: EJO6 PAGES: 291 - 291

JAIL BUDGET-FISCAL YEAR 2026-2027

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE JAIL BUDGET FOR FISCAL YEAR 2026-2027. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County
Fiscal Year 2026/2027
BUDGET APPROPRIATIONS
JAIL FUND 2026-2027**

Code Number	Description	Amount	Budget 2025-2026	Difference
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I. PROTECTION TO PERSONS & PROPERTY

OFFICE OF JAILER

PERSONNEL

03-5101-101-5900	Jailer's Salary	\$ 64,718	\$ 62,833	\$ 1,885
03-5101-212-5916	Jailer Training (HB 810)	5,445	5,302	143
03-5101-179-5901	Part-time Salaries	91,500	90,000	1,500
<i>Subtotal, Personnel:</i>		\$ 161,663	\$ 158,135	\$ 3,528

OPERATING EXPENSES

03-5101-314-5902	Contracts with other Counties	\$ 710,000	\$ 650,000	\$ 60,000
03-5101-429-5903	Fuel Expense	4,500	6,000	(1,500)
03-5101-443-5904	Vehicle Repair & Maintenance	4,500	5,000	(500)
03-5101-574-5905	Training	2,500	2,500	0
03-5101-425-5906	Food - Prisoners on trial	100	100	0
03-5101-577-5907	Prisoner Transport - Sheriff	3,000	3,000	0
03-5101-445-5908	Office Supplies	500	500	0
03-5101-481-5909	Staff Uniforms	500	500	0
03-5101-549-5910	Routine Medical	12,000	5,000	7,000
03-5101-549-5911	Routine Medical - Pharmacy	1,000	2,000	(1,000)
03-5101-511-5912	Dental Services	500	500	0
03-5101-573-5913	Telephone	200	700	(500)
03-5101-573-5914	Telephone - Video Arraignment	0	200	(200)
03-5101-573-5915	Nextel Cellular Phone	500	1,000	(500)
03-5101-566-5917	Employee Nextel Reimbursements	300	300	0
<i>Subtotal, Operating Expenses:</i>		\$ 740,100	\$ 677,300	\$ 62,800

EQUIPMENT

03-5101-739-5919	Other Equipment - Copier	\$ 250	\$ 2,700	\$ (2,450)
03-5101-717-5921	Transport Vehicle Purchase	0	0	0
03-5101-705-5076	Computer & Software Purchases	300	300	0
<i>Subtotal, Equipment:</i>		\$ 550	\$ 3,000	\$ (2,450)

TOTAL, PROTECTION TO PERSONS & PROPERTY (5100): \$ 902,313 \$ 838,435 \$ 63,878

GRAND TOTAL, JAIL FUND: \$ 902,313 \$ 838,435 \$ 63,878

COUNTY CLERK-JASON DENNY-FEBRAURY ADVALOREM

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$28,874.74 FROM THE COUNTY CLERK FOR FEBRUARY 2026 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK-JASON DENNY-FEBRAURY STORAGE FEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$3,290.00 FROM THE COUNTY CLERK FOR FEBRUARY 2026 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST AND ADDENDUM E

A MOTION WAS MADE BY RODNEY DURR SECONDED BY KENNY BARNETT TO APPROVE THE BILLS LIST AND ADDENDUM E. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
March 3, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Ace Hardware</u>			
Ace Hardware	P.O.# 65626	5310 EMS Bldg. Maint. & Repair	76.20
Ace Hardware	P.O.# 65627	5310 - EMS Bldg. Maint. & Repair	21.99
Total Ace Hardware			98.19
<u>Airgas</u>			
Airgas	P.O.# 65632	5201 - Medical Supplies - Dispos.	262.99
Total Airgas			262.99
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 65629	5309 - EMS Vehicle Maint. & Re ..	208.98
Amazon Capital Services	P.O.# 65628	5314 - EMS Office Supplies	38.98
Amazon Capital Services	P.O.# 65624	5201 - Medical Supplies - Dispos. .	241.98
Amazon Capital Services	P.O.# 65582	5314 - EMS Office Supplies	28.85
Amazon Capital Services	P.O.# 65640	5146 - Office Supplies	45.44
Amazon Capital Services	P.O.# 65665	5310 - EMS Bldg. Maint. & Repair	323.87
Amazon Capital Services	P.O.# 65635	5316 - EMS Uniforms	89.93
Amazon Capital Services	P.O.# 65655	5201 - Medical Supplies - Dispos...	29.97
Total Amazon Capital Services			1,008.00
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 65664	5205 - EMS Education Program	180.55
Total Amber Perraut			180.55
<u>American Heart Association</u>			
American Heart Association	P.O.# 65581	5206 - AHA Supplies	350.00
Total American Heart Association			350.00
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 65485	5623 - Road Tires	68.00
Total Anderson County Tire			68.00
<u>AWG</u>			
AWG	P.O.# 65615	5504 - Park Supplies and Equip	109.42
AWG	P.O.# 65672	5614 - Road Garage Supplies	114.14
Total AWG			223.56
<u>Bates Security</u>			
Bates Security	P.O.# 65609	5602 - Road Bldg. Maintenance	54.56
Total Bates Security			54.56
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 - Employee Nextel Reimbur	10.00
Total Bill Curtsinger			10.00
<u>Candace Hobbs</u>			
Candace Hobbs	P.O.# 65617	5160 - Attorney Fees	140.00
Total Candace Hobbs			140.00
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc	P.O.# 65642	5144 - Copier Lease - Annex	211.16
Total Canon Financial Services, Inc			211.16
<u>Chelsea Norris'</u>			
Chelsea Norris'	P.O.# 65663	5205 - EMS Education Program	180.55
Total Chelsea Norns'			180.55

Anderson County Fiscal Court
Bill List
 March 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Collins Fire Protection</u>			
Collins Fire Protection	P O.# 65691	6305 Courthouse Fine Repairs	66 54
Total Collins Fire Protection			66 54
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 65682	5306 - EMS Lease - Copier Mac...	167 00
Total De Lage Landen Financial			167 00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 - Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<u>Electro-Mech Scoreboard</u>			
Electro-Mech Scoreboard	P.O.# 65496	5489 - Park Equipment Maintena...	2,882.00
Total Electro-Mech Scoreboard			2,882.00
<u>Eric Whisnant</u>			
Eric Whisnant	P.O.# 65659	5310 EMS Bldg. Maint & Repair	8,905.00
Total Eric Whisnant			8,905.00
<u>Greenbox Home Services</u>			
Greenbox Home Services	P.O.# 65633	5308 - EMS Computer Maint. & ...	329.00
Total Greenbox Home Services			329.00
<u>Harbor Freight</u>			
Harbor Freight	P O # 65612	5614 Road Garage Supplies	215 91
Total Harbor Freight			215 91
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 65544	5613 Chip Seal Maintenance (S...	584 23
Total Harrod Concrete and Stone			584 23
<u>Jack Kain Ford</u>			
Jack Kain Ford	P.O.# 65638	5904 Jail Vehicle Repair & Maint.	999 07
Total Jack Kain Ford			999 07
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094 82
Total Joe Milam, Sheriff			10,094 82
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection	P O # 65679	5154 Electric - Annex	2,600 00
Total Johnson Controls Fire Protection			2,600 00
<u>Kaco</u>			
Kaco	P O # 64873	5054 Meeting Expenses/Training	399 00
Total Kaco			399 00

Anderson County Fiscal Court
Bill List
 March 3, 2026

Source Name	Memo	Account	Paid Amount
<u>KACO - #44 Ambulance Lease</u>			
KACO - #44 Ambulance Lease	P O # 65650	5311 Ambulance Payments-31	1,170.28
Total KACO - #44 Ambulance Lease			1,170.28
<u>KACO Leasing Trust-#43 Sheriff Vehicle</u>			
KACO Leasing Trust-#43 Sheriff Vehicle	P.O.# 65649	5037 Sheriff Vehicle	193.97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193.97
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 65646	6026 County Clerk Office-Ser...	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			1,802.08
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 65651	5037 Sheriff Vehicle	4,771.79
Total Kaco Leasing Trust-Sheriff BACH#41			4,771.79
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 65647	6028 Voting Machine Lease Pa..	3,199.64
Total Kaco Leasing Trust - Voting Machines			3,199.64
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P O # 65648	5136 Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P O # 65648	5446 Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P O # 65648	6004 Road Equipment Lease P...	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>KY State Treasurer</u>			
KY State Treasurer	P.O.# 65645	5520 Audit Services	1,706.25
Total KY State Treasurer			1,706.25
<u>L & W Emergency Equipment</u>			
L & W Emergency Equipment	P O # 65660	5309 EMS Vehicle Maint. & Re	4,955.59
Total L & W Emergency Equipment			4,955.59
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Life Assist</u>			
Life Assist	P.O.# 65623	5201 Medical Supplies - Dispos	483.29
Life Assist	P.O.# 65654	5201 Medical Supplies - Dispos...	2,288.80
Total Life Assist			2,772.09
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Magic of Kentuckiana</u>			
Magic of Kentuckiana	P O # 65497	5621 Snow Removal Supplies	3,988.73
Magic of Kentuckiana	P O # 65675	5621 Snow Removal Supplies	7,890.49
Total Magic of Kentuckiana			11,887.22

Anderson County Fiscal Court
Bill List
 March 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000 00
Total Mark A. Sloan			1,000 00
<u>Meade Tractor</u>			
Meade Tractor	P.O.# 65674	5617 Road Parts	462 96
Total Meade Tractor			462 96
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 65614	5147 Postage - Annex	603 75
Pitney Bowes	P.O.# 65608	5147 Postage - Annex	210 03
Total Pitney Bowes			813 78
<u>Pittsburgh Paints</u>			
Pittsburgh Paints	P.O.# 65658	5310 EMS Bldg Maint. & Repair	982 39
Total Pittsburgh Paints			982 39
<u>Premier Energy</u>			
Premier Energy	P.O.# 65671	5615 - Road Fuel	478 28
Premier Energy	P.O.# 65630	5312 EMS Fuel	561 80
Premier Energy	P.O.# 65643	5615 - Road Fuel	954 97
Premier Energy	P.O.# 65656	5312 - EMS Fuel	1,143.49
Total Premier Energy			3,138.34
<u>Public Entity Insurance</u>			
Public Entity Insurance	P.O.# 65673	5330 EMS Insurance - Fireman...	152 70
Total Public Entity Insurance			152 70
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 - Co. Attorney Office Allow.	400 00
Total Robert Wiedo (exp)			400 00
<u>Rod Hatfield.</u>			
Rod Hatfield	P.O.# 65611	5617 Road Parts	353 25
Total Rod Hatfield			353 25
<u>Rodney Durr</u>			
Rodney Durr		5053 Magisrate Expenses	300 00
Total Rodney Durr			300 00
<u>S & S Tire</u>			
S & S Tire	P.O.# 65610	5044 Cowaner Gasoline & Maint	607 80
Total S & S Tire			607 80
<u>Schiller</u>			
Schiller	P.O.# 65677	5024 County Clerk Building Re	210 00
Total Schiller			210 00
<u>Stericycle Inc.</u>			
Stericycle Inc.	P.O.# 65631	5331 EMS Medical Waste	181 73
Total Stericycle Inc			181 73

Anderson County Fiscal Court
Bill List
 March 3, 2026

Source Name	Memo	Account	Paid Amount
<u>Terry Duckwall.</u>			
Terry Duckwall		5917 - Employee Nextel Reimbur...	10.00
Total Terry Duckwall			10.00
<u>TreviPay</u>			
TreviPay	P.O.# 65616	5504 - Park Supplies and Equip...	50.76
TreviPay	P.O.# 65676	5434 - Animal Shelter Supplies	315.05
TreviPay	P.O.# 65680	5504 - Park Supplies and Equip...	64.36
TreviPay	P.O.# 65687	5504 - Park Supplies and Equip...	33.33
Total TreviPay			463.50
<u>Trevor Sams.</u>			
Trevor Sams	P.O.# 65657	5309 - EMS Vehicle Maint & Re...	15.00
Total Trevor Sams			15.00
<u>United Direct Solutions</u>			
United Direct Solutions	P.O.# 65678	5123 - Election Printing & Advert...	111.14
Total United Direct Solutions			111.14
<u>us Bank St. Paul</u>			
us Bank St Paul	P.O.# 65593	6024 - Energy Bond Debt Service	105,250.00
Total us Bank St Paul			105,250.00
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 - Co Treasurer Office Allo...	598.92
Total W. Dudley Shryock (exp)			598.92
TOTAL			181,856.86

**Anderson County Fiscal Court
Bill List-Addendum E**

March 7, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Ace Hardware</u>			
Ace Hardware	P.O. # Various	5614 Road Garage Supplies	44.99
Ace Hardware	P.O. # Various	5504 Park Supplies and Equi ..	11.67
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Re ..	9.16
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Re ..	21.99
Ace Hardware	P.O. # Various	5310 - EMS Bldg. Maint. & Re...	76.20
Total Ace Hardware			<u>164.01</u>
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 65694	5622 Road Tools	358.39
Total Amazon Capital Services			<u>358.39</u>
<u>Candace Hobbs</u>			
Candace Hobbs	P.O.# 65700	5160 Attorney Fees	350.00
Total Candace Hobbs			<u>350.00</u>
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P.O.# 65618	5613 Chip Seal Maintenance ..	1,537.17
Total Harrod Concrete and Stone			<u>1,537.17</u>
<u>John Deere Financial</u>			
John Deere Financial	P.O.# Various	5077 - Propane	1,029.43
John Deere Financial	P.O.# Various	5077 - Propane	924.97
Total John Deere Financial			<u>1,954.40</u>
<u>Premier Energy</u>			
Premier Energy	P.O.# 65692	5615 Road Fuel	762.24
Total Premier Energy			<u>762.24</u>
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 65699	5504 Park Supplies and Equi.	300.00
Total Schell Septic Service			<u>300.00</u>
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph D	P.O.# 65693	5160 Attorney Fees	400.00
Suzanne Rogers, Ph D	P.O.# 65701	5160 Attorney Fees	400.00
Total Suzanne Rogers, Ph D			<u>800.00</u>
TOTAL			<u>8,226.21</u>

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-2 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A
March 4, 2026**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			1 985 00
Mary and Martha's Cleaning Service	P O # 65652	5140 Courthouse Contract CI	
Total Mary and Martha's Cleaning Service			1 985 00
TOTAL			1,985.00

BILLS LIST ADDENDUM C – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE BILLS LIST ADDENDUM C FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum C
March 5, 2026**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			50 98
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplie &	31 43
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	61 90
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	145 43
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	41 94
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	24 98
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	10 99
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	
Total Lawrenceburg Supply			367 65
TOTAL			367.65

BILLS LIST ADDENDUM D – EDMONDSONS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM D EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum D
March 6, 2026**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			214 14
Edmondson Plumbing	P O # Various	5434 Animal Shelter Supplies	160 14
Edmondson Plumbing	P O # Various	5617 Road Parts	
Total Edmondson Plumbing			374 28
TOTAL			374.28

MAJESTIC MANOR-BOND REDUCTION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE TO REDUCE THE MAJESTIC MANOR BOND 25% TO \$209,475.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 3-3-26

COMMITTEE NAME: Transportation

THOSE
PRESENT: David Montgomery, Kenny Barnett, Glenn Hawkins
Orbrey Gritter

SUBJECT: Road budget Crawford Bridge, Benson Creek Rd.
gravel roads

ACTION
TAKEN: None

Submitted By: 

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 3-3-26

COMMITTEE NAME: Parks + Rec

THOSE

PRESENT: Mark Bryant, Mike Riley, David Montgomery
Orbrey Grubb

SUBJECT: pickleball update, tree plant from Division of Forestry
re-seed football + soccer fields

ACTION

TAKEN: none

Submitted By: Mike Riley

ORDINANCE NO. 2026-1

AN ORDINANCE OF THE COUNTY OF ANDERSON, KENTUCKY APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

WHEREAS, the Fiscal Court (the "Governing Body") of the County of Anderson, Kentucky (the "Lessee") has the power, under Section 65.940 et seq. of the Kentucky Revised Statutes, to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes; and

WHEREAS, the Governing Body has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee and the Kentucky Association of Counties Finance Corporation (the "Lessor") enter into a Lease Agreement (the "Lease") for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF ANDERSON, KENTUCKY, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease, in substantially the form presented to this Governing Body. The recitals to this Ordinance are incorporated herein as if set forth in this Section in their entirety and are hereby found and determined to be true and correct. It is further found and determined that the Project identified in the Lease is public property to be used for public purposes, that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications, and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor before delivery of the Lease, are hereby approved, ratified, and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. General Obligation Pledge. Under the Constitution of the Commonwealth and Chapter 66 of the Kentucky Revised Statutes, as amended (the "General Obligation Statutes"), the obligation of the Lessee created by the Lease shall be a full general obligation of the Lessee and, for the prompt payment of the Lease Payments, the full faith, credit, and taxing power of the Lessee are hereby pledged. During the period the Lease is outstanding, there shall be and there hereby is levied on all the taxable property in the Lessee, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments on the Lease when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. The tax shall be and is hereby ordered computed, certified, levied, and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other

items and for the full amount thereof; provided, however, that in each year to the extent that the other taxes of the Lessee are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the Lessee shall be reduced by the amount of such other taxes so available and appropriated.

There is hereby established, or it is acknowledged that there has heretofore been established, with the Lessee a sinking fund (the "Sinking Fund"). The funds derived from the tax levy hereby required or other available taxes shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of all obligations issued under the General Obligation Statutes and all Tax Supported Leases, as defined in the General Obligation Statutes, including the Lease herein authorized, when and as the same fall due. Amounts shall be transferred from the Sinking Fund to the Lessor at the times and in the amounts required by the Lease.

Section 3. Severability. If any Section, paragraph, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this Governing Body, and that all deliberations of this Governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders, or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

Section 6. Effective Date. This Ordinance shall take effect from and after its passage and publication of a summary thereof, as provided by law.

[Signature page to follow]

INTRODUCED, SECONDED, AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, signed by the County Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

County Judge/Executive

Attest:

Fiscal Court Clerk

**ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471**

ORDINANCE # 2026—02

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS, The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

- (A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 50 persons at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as part of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 50 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2026-01, passed ___ - ___ -2026.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the _____ DAY OF _____ 20____.

PUBLISHED in The Anderson News on the _____ DAY OF _____
20____.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate _____, seconded by Magistrate _____ at a duly convened meeting thereof held on the _____ day of _____ 20____ with yea and nay votes as follows:

Rodney Durr _____

Mike Riley _____

Leslie Edmondson _____

Dean Durr _____

David Montgomery _____

Kenny Barnett _____

Orbrey Gritton _____

ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

DEPUTY COUNTY CLERK



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-15

March 17, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints David Cross as a Part time EMT at \$10.93 a hour, (effective date 3-15-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of March, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-16

March 17, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints James Rhody as a Part time EMT at \$10.93 an hour, (effective date 3-16-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of February, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

March 9, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from February 1, 2026 through February 28, 2026:

Waiting on Fee Claim \$12,992.21

State	15,445.50	Commission	687.84
County	35,349.53	Commission	1,571.48
School	189,421.44	Commission	5,867.37
Library	20,156.41	Commission	896.05
Health	9,302.50	Commission	413.54
Fire	23,886.59	Commission	241.28
Extension	4,341.24	Commission	192.99
School Int	\$155.55		
S.O. Int	\$136.01		
Refunds	\$448.47		
S.O. Fees	\$10,105.41		
Business License Collections	\$716.65		
County	\$501.66		
S.O.	\$214.99		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of March, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of March, 2026.

Anderson County Clerk